

mom - C-24-06-1622

| APPLICATION FORM FOR ASSISTANCE                                         |                                        | (Healthcare)                              |                                    | Koshika foundation                                                                                                                                                      |  |
|-------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| सहायता हेतु आवेदन प्रारूप                                               |                                        | (स्वास्थ्य देखभाल)                        |                                    | Building block of life.                                                                                                                                                 |  |
| APPLICATION No.: M/0624/0276                                            |                                        | APPLICATION DATE: 18/06/24                |                                    |   |  |
| NAME of APPLICANT: Kusuma Devi                                          |                                        | AGE-YEARS: 43                             |                                    | SEX: F                                                                                                                                                                  |  |
| FATHER'S/SPOUSE'S NAME: Khealani                                        |                                        |                                           |                                    |                                                                                                                                                                         |  |
| PRESENT RESIDENCE ADDRESS: gram phatpura, Bithauri, Bithauri, Kheni     |                                        |                                           |                                    |                                                                                                                                                                         |  |
| PERMANENT RESIDENCE ADDRESS: Same as above                              |                                        |                                           |                                    |                                                                                                                                                                         |  |
| OCCUPATION: Home Maker                                                  |                                        | MARRIED (विवाहित) / UNMARRIED (अविवाहित)  |                                    |                                                                                                                                                                         |  |
| TOTAL ANNUAL INCOME: 93000 (family)                                     |                                        | (Attach Proof of Income)                  |                                    |                                                                                                                                                                         |  |
| PAN No. स्याई खाता संख्या                                               |                                        |                                           |                                    |                                                                                                                                                                         |  |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): Yes / No |                                        |                                           |                                    |                                                                                                                                                                         |  |
| FAMILY DETAILS                                                          |                                        |                                           |                                    |                                                                                                                                                                         |  |
| Sr. No.                                                                 | Name of Family Member                  | Age (Years)                               | Gender                             | Relation with Applicant                                                                                                                                                 |  |
| 1.                                                                      | Anil Kumar                             | 25                                        | M                                  | Son                                                                                                                                                                     |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)          |                                        |                                           |                                    |                                                                                                                                                                         |  |
| BPL Card (Attach Card Copy)                                             |                                        | EWS Certificate (Attach Certificate Copy) |                                    | Ration Card (Attach Copy)                                                                                                                                               |  |
| Any Other Basis/Proof                                                   |                                        |                                           |                                    |                                                                                                                                                                         |  |
| "PURPOSE" for REQUESTING ASSISTANCE:                                    |                                        |                                           |                                    |                                                                                                                                                                         |  |
| Sr. No.                                                                 | Medical Reports/Prescriptions Attached |                                           |                                    |                                                                                                                                                                         |  |
| 1                                                                       | Diagnosis R/E Senile Cataract          |                                           |                                    |                                                                                                                                                                         |  |
| 2                                                                       | Surgery LG SICS With Intra Lens Camp   |                                           |                                    |                                                                                                                                                                         |  |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES          |                                        |                                           |                                    |                                                                                                                                                                         |  |
| Sr. No.                                                                 | NAME of OTHER SOURCE                   |                                           | AMOUNT of ASSISTANCE BEING AVAILED |                                                                                                                                                                         |  |
| 1                                                                       | BGS                                    |                                           | 2000/-                             |                                                                                                                                                                         |  |

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| DECLARATION BY APPLICANT: सक्षर प्रिंथिंग यम<br>(1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.<br>(2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.<br>(3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.<br>(1) If I am unable to pay the full amount of the loan, I will pay the amount as per the terms of the loan agreement, and I will not pay the amount as per the terms of the loan agreement.<br>(2) If I am unable to pay the full amount of the loan, I will pay the amount as per the terms of the loan agreement, and I will not pay the amount as per the terms of the loan agreement.<br>(3) If I am unable to pay the full amount of the loan, I will pay the amount as per the terms of the loan agreement, and I will not pay the amount as per the terms of the loan agreement. |  | AGREEMENT BY APPLICANT (सक्षर प्रिंथिंग यम)<br>(1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and its Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.<br>(2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me.<br>(3) I am aware that the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me.<br>(4) I am aware that the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me.<br>(5) I am aware that the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me. |  | APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION :<br>सक्षर प्रिंथिंग यम |  | AGREEMENT BY HOSPITAL (सक्षर प्रिंथिंग यम)<br>सक्षर प्रिंथिंग यम |  | RECOMMENDED FOR ACCEPTANCE<br>सक्षर प्रिंथिंग यम |  | Date of Surgery<br>सक्षर प्रिंथिंग यम |  | (Name of Dr. & Regn. No. with Stamp)<br>सक्षर प्रिंथिंग यम |  | (Name, Designation and Authorized Signatory)<br>सक्षर प्रिंथिंग यम |  | FOR INTERNAL USE OF KOSHIKA FOUNDATION<br>सक्षर प्रिंथिंग यम |  | SIGNATURE OF TRUSTEE 1<br>सक्षर प्रिंथिंग यम |  | SIGNATURE OF TRUSTEE 2<br>सक्षर प्रिंथिंग यम |  |
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